### Week 1 Who Am I?

### Psalm 139:13-16

- <sup>13</sup> For you created my inmost being; you knit me together in my mother's womb.
- <sup>14</sup> I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.
- ¹⁵ My frame was not hidden from you when I was made in the secret place. When I was woven together in the depths of the earth,
- <sup>16</sup> your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be.

### John 14:12-31

<sup>12</sup>I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father. <sup>13</sup>And I will do whatever you ask in my name, so that the Son may bring glory to the Father. <sup>14</sup>You may ask me for anything in my name, and I will do it.

## Jesus Promises the Holy Spirit

<sup>15</sup>"If you love me, you will obey what I command. <sup>16</sup>And I will ask the Father, and he will give you another Counselor to be with you forever— <sup>17</sup>the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be<sup>[a]</sup> in you. <sup>18</sup>I will not leave you as orphans; I will come to you. <sup>19</sup>Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. <sup>20</sup>On that day you will realize that I am in my Father, and you are in me, and I am in you. <sup>21</sup>Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him."

<sup>22</sup>Then Judas (not Judas Iscariot) said, "But, Lord, why do you intend to show yourself to us and not to the world?"

<sup>23</sup>Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with

him. <sup>24</sup>He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

<sup>25</sup>"All this I have spoken while still with you. <sup>26</sup>But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. <sup>27</sup>Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

<sup>28</sup>"You heard me say, 'I am going away and I am coming back to you.' If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. <sup>29</sup>I have told you now before it happens, so that when it does happen you will believe. <sup>30</sup>I will not speak with you much longer, for the prince of this world is coming. He has no hold on me, <sup>31</sup>but the world must learn that I love the Father and that I do exactly what my Father has commanded me. "Come now; let us leave.

### John 15:1-17 The Vine and the Branches

¹"I am the true vine, and my Father is the gardener. ²He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. ³You are already clean because of the word I have spoken to you. ⁴Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

<sup>5</sup>"I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. <sup>6</sup>If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. <sup>7</sup>If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. <sup>8</sup>This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples. <sup>9</sup>"As the Father has loved me, so have I loved you. Now remain in my love. <sup>10</sup>If you obey my commands, you will remain in my love, just as I have obeyed my Father's commands and remain in his love. <sup>11</sup>I have told you this so that my joy may be in you and that your

joy may be complete. ¹²My command is this: Love each other as I have loved you. ¹³Greater love has no one than this, that he lay down his life for his friends. ¹⁴You are my friends if you do what I command. ¹⁵I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. ¹⁶You did not choose me, but I chose you and appointed you to go and bear fruit—fruit that will last. Then the Father will give you whatever you ask in my name. ¹プThis is my command: Love each other.

#### Psalm 18:33-36

- <sup>33</sup> He makes my feet like the feet of a deer; he enables me to stand on the heights.
- <sup>34</sup> He trains my hands for battle; my arms can bend a bow of bronze.
- <sup>35</sup> You give me your shield of victory, and your right hand sustains me; you stoop down to make me great.
- <sup>36</sup> You broaden the path beneath me, so that my ankles do not turn.

## **Deuteronomy 32:9**

° For the LORD's portion is his people, Jacob his allotted inheritance.

#### Jeremiah 2:21

<sup>21</sup> I had planted you like a choice vine of sound and reliable stock. How then did you turn against me into a corrupt, wild vine?

## Psalm 62:1-2 For the director of music. For Jeduthun. A psalm of David.

- <sup>1</sup> My soul finds rest in God alone; my salvation comes from him.
- <sup>2</sup> He alone is my rock and my salvation; he is my fortress, I will never be shaken.

## Week 2 What About Me?

### Colossians 2:8-23

\*See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.

°For in Christ all the fullness of the Deity lives in bodily form, ¹°and you have been given fullness in Christ, who is the head over every power and authority. ¹¹In him you were also circumcised, in the putting off of the sinful nature, [a] not with a circumcision done by the hands of men but with the circumcision done by Christ, ¹²having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

<sup>13</sup>When you were dead in your sins and in the uncircumcision of your sinful nature, <sup>[b]</sup> God made you<sup>[c]</sup> alive with Christ. He forgave us all our sins, <sup>14</sup>having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. <sup>15</sup>And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. <sup>[d]</sup>

<sup>16</sup>Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. <sup>17</sup>These are a shadow of the things that were to come; the reality, however, is found in Christ. <sup>18</sup>Do not let anyone who delights in false humility and the worship of angels disqualify you for the prize. Such a person goes into great detail about what he has seen, and his unspiritual mind puffs him up with idle notions. <sup>19</sup>He has lost connection with the Head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.

<sup>20</sup>Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules: <sup>21</sup>"Do not handle! Do not taste! Do not touch!"? <sup>22</sup>These are all destined to perish with use, because they are based on human commands and teachings. <sup>23</sup>Such regulations indeed have an appearance of wisdom, with their

self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.

#### 1 Corinthians 1:20-31

<sup>20</sup>Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. <sup>22</sup>Jews demand miraculous signs and Greeks look for wisdom, <sup>23</sup>but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

<sup>26</sup>Brothers, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. <sup>27</sup>But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. <sup>28</sup>He chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, <sup>29</sup>so that no one may boast before him. <sup>30</sup>It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. <sup>31</sup>Therefore, as it is written: "Let him who boasts boast in the Lord." <sup>[3]</sup>

### **Jeremiah 9:23-24**

This is what the LORD says:
 "Let not the wise man boast of his wisdom or the strong man boast of his strength or the rich man boast of his riches,
but let him who boasts boast about this:
 that he understands and knows me,
 that I am the LORD, who exercises kindness,
 justice and righteousness on earth,
 for in these I delight," declares the LORD.

## Philippians 3:1-16 No Confidence in the Flesh

<sup>1</sup>Finally, my brothers, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you.

<sup>2</sup>Watch out for those dogs, those men who do evil, those mutilators of the flesh. <sup>3</sup>For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh— <sup>4</sup>though I myself have reasons for such confidence.

If anyone else thinks he has reasons to put confidence in the flesh, I have more: \*circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; \*as for zeal, persecuting the church; as for legalistic righteousness, faultless.

<sup>7</sup>But whatever was to my profit I now consider loss for the sake of Christ. <sup>8</sup>What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, <sup>11</sup>and so, somehow, to attain to the resurrection from the dead.

## Pressing on Toward the Goal

<sup>12</sup>Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup>Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup>I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

<sup>15</sup>All of us who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you. <sup>16</sup>Only let us live up to what we have already attained.

### **Romans 7:21-25**

<sup>21</sup>So I find this law at work: When I want to do good, evil is right there with me. <sup>22</sup>For in my inner being I delight in God's law; <sup>23</sup>but I see another law at work in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members. <sup>24</sup>What a wretched man I am! Who will rescue me from this body of death? <sup>25</sup>Thanks be to God—through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in the sinful nature a slave to the law of sin.

#### **Luke 2:52**

52And Jesus grew in wisdom and stature, and in favor with God and men.

#### 1 Thessalonians 5:16-18

<sup>16</sup>Be joyful always; <sup>17</sup>pray continually; <sup>18</sup>give thanks in all circumstances, for this is God's will for you in Christ Jesus.